PTO/SB/96 (06-04)
Approved for use through 07/31/2006. OMB 0651-0031
Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE
no persons are required to respond to a collection of information unless it displays a valid OMB control number. Under the Paperwork Reduction Act of 1995

| JUN 1 3 2005 STATEMENT UNDER | 37 CFR 3.73(b) |
|--|--|
| Applicant/Patent Owner Sharper Linage Corporation | |
| | iled/Issue Date: March 11, 2004 |
| Application No./Faterit No.: 10/798,231 | waren 11, 2004 |
| Entitled: ROBOTIC VACUUM WITH LOCALIZED CLEANING | ALGORITHM |
| Sharper Image , a corporatio | n |
| (Name of Assignee) (Type of Assignee, | e.g., corporation, partnership, university, government agency, etc.) |
| tates that it is: | |
| . the assignee of the entire right, title, and interest; or | |
| an assignee of less than the entire right, title and interest. | |
| The extent (by percentage) of its ownership interest is | % |
| n the patent application/patent identified above by virtue of either: | |
| A. [/] An assignment from the inventor(s) of the patent application/patent identi States Patent and Trademark Office at Reel <u>015635</u> , Frame | fied above. The assignment was recorded in the United 1914 of or which a copy thereof is attached. |
| DR | |
| • | |
| 3. [] A chain of title from the inventor(s), of the patent application/patent identi | fied above, to the current assignee as shown below: |
| 1. From: To: | |
| The document was recorded in the United States Patent and Trad | |
| Reel, Frame, or for which a copy then | |
| 2. From: To: | |
| The document was recorded in the United States Patent and Trad | |
| Reel, Frame, or for which a copy ther | eor is attached. |
| 3. From: To: | |
| The document was recorded in the United States Patent and Trad | |
| Reel, Frame, or for which a copy ther | eof is attached. |
| [] Additional documents in the chain of title are listed on a supplement | ental sheet. |
| | |
|] Copies of assignments or other documents in the chain of title are attached. [NOTE: A separate copy (i.e., a true copy of the original assignment documents are copy of the original assignment documents. | |
| accordance with 37 CFR Part 3, if the assignment is to be recorded | |
| • | |
| The undersigned (whose titte is supplied below) is authorized to act on behalf of | the assignee. |
| Thokest Hould | June 9, 2005 |
| Signature | Date |
| Robert M. Gould | 312-807-4244 |
| Printed or Typed Name | Telephone number |
| Attorney of Record | |
| Title | |

This collection of information is required by 37 CFR 3.73(b). The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETE D FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

JUN 1 3 2005

PTO/SB/80 (11-04)
Approved for use through 11/30/2005. OMB 0951-0055
Under the Paperwork Reduction Act of 1995, no persons including the presence to a collection of information unless R displays a valid OMB control number.

POWER OF ATTORNEY TO PROSECUTE APPLICATIONS BEFORE THE USPTO

| <u> </u> | <u> 3. (3(0).</u> | revious powers of attorney | given in the | applic | stion identified in | the at | tached | etatement under | | |
|--|--|---------------------------------------|------------------------|---|--|--------------|--------------|-----------------|--|--|
| I hereby | appoint | | | | ······································ | | | | | |
| | dibonera essoci | isled with the Customer Number: | 2: | 91 9 0 | | | | | | |
| r or | | | L | | | | | | | |
| Prex | ditioner(s) name | ed below (if more than ten patent p | pracillionem ar | e to be | named, then a custo | iter num | ber must | be used): | | |
| | | Name | Registration Number | Registration 166 Nam | | | 1 8.000001 | | | |
| | | | TAILING | 懰一 | | | | Number | | |
| <u> </u> | ······································ | | | - | | | | | | |
| | | | | | | | | | | |
| _ | | | | - | | | | | | |
| | | | | 麗 | | | | | | |
| | | | | B | | | | | | |
| as attermey(s) or agent(s) to represent the undersigned before the United States Patent and Trademart, Office (USPTO) in connection with any and all patent applications assigned only to the undersigned according to the USPTO assignment records or assignment documents attached to this form in accordance with 37 CFR 3.73(b). | | | | | | | | | | |
| Please change the correspondence address for the application identified in the attached statement under 37 CFR 3.73(b) to: | | | | | | | | | | |
| | | | | | | 7 | ız evrəfni | , w. | | |
| OR T | ive eddress ass | ociated with Customer Number: | 29190 | | | | | | | |
| Fim | n or | | | | | - | | **** | | |
| Address | | | | | | | | | | |
| Address | | | | | | | | | | |
| City | - | | State | | | | Z 20 | | | |
| Country | | · · · · · · · · · · · · · · · · · · · | | | | | | | | |
| | | | | | | | | | | |
| Telephon | ę | | | | Fex | | | | | |
| Assignme N | zone and Addre | 286: | | | | | | | | |
| Assignee Name and Address: Sharper Image Corporation | | | | | | | | | | |
| 650 Davis Street San Francisco, California 94111 | | | | | | | | | | |
| SOUTE 1 | FERRETREO | , Calliornia 94111 | | | | | | | | |
| | | | | | | | | | | |
| A copy of this form, together with a statement under 37 CFR 3.73(b) (Form PTO/SB/96 or equivalent) is required to be | | | | | | | | | | |
| mover it each application in which this form is seed. The electronest redox 47 CED 7 77/5) were be seen less than the | | | | | | | | | | |
| the practitioners appointed in this form if the appointed practitioner is authorized to act on behalf of the assignee, and must identify the application in which this Power of Attorney is to be filed. | | | | | | | | | | |
| | | | | | | | | | | |
| Signature of Assignee of Record The individual whose signature and title is supplied below is authorized to act on behalf of the assignee | | | | | | | | | | |
| Signature | 14 | mula | | | 5 | Date 4 | 1251 | nξ | | |
| Name | Tracy | | | | 7 | elephon | | <u> </u> | | |
| Tille | Presid | ent and C00 | | | | | | · | | |

This collection of information is required by 37 CFR 1.31, 1.32 and 1.33. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 36 U.S.C. 122 and 97 CFR 1.11 and 1.14. This collection is estimated to take 3 mileutes to complete, including gethering, preparing, and submitting the completed application form to the USPTO. There will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chist information Officer, U.S. Palent and Trademark Office, U.S. Department of Commerce, P.O. Sex 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.